



TOWN OF RAYNHAM  
*SELECTMEN AND BOARD OF HEALTH*  
558 SOUTH MAIN STREET  
RAYNHAM, MASSACHUSETTS 02767  
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[www.town.raynham.ma.us](http://www.town.raynham.ma.us)

**Selectmen's Meeting**  
**Tuesday, March 7, 2023**  
**558 S. Main Street**  
**Regular Agenda – 7:00 P.M.**  
**Executive Session – 6:30 P.M.**

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

**Selectmen's Meeting**

**EXECUTIVE SESSION – 6:30 P.M.**

1. (M.G.L.C. 30A, Section 21(a) (2)) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Health Director Contract

**Regular Agenda**

**7:00 P.M. - Regular Selectmen's Meeting**

1. Call to Order – Chairman:
  - a. **“This meeting is being recorded by the Raynham Channel”**
2. Pledge of Allegiance
3. Acceptance of the Minutes – February 28, 2023
4. Department Head Reports
  - a. Ed Buckley, Highway Superintendent – Monthly Report
  - b. Jim Donovan, Police Chief - Monthly Report

5. Hearing
6. Completion Old/Continuing Business
7. New Business
  - a. Health Director Contract
  - b. Colonial Roadrunners – 11<sup>th</sup> Annual Frosty Half Marathon, December 3, 2023
  - c. Filling Full-Time Position of Animal Control Officer/Animal Officer
  - d. Approval of Revised Fee Schedule for Sealer of Weights & Measures
8. Town Administrator's Report
9. Selectmen's Report
10. Correspondence
11. Press Time
12. Emergency Business
13. Citizen & Community Input
14. Performance of Administrative duties
  1. Approval of Town of Raynham Invoice and Payroll Warrants
  2. Approval of Raynham Police Invoice and Payroll Warrants

Adjournment