



**TOWN OF RAYNHAM**  
*SELECTMEN AND BOARD OF HEALTH*  
558 SOUTH MAIN STREET  
RAYNHAM, MASSACHUSETTS 02767  
TEL.#: (508) 824-2707  
Board of Health: (508) 824-2766  
FAX#: (508) 823-1812

[www.town.raynham.ma.us](http://www.town.raynham.ma.us)

**Selectmen's Meeting**  
**Tuesday, April 25, 2023**  
**558 S. Main Street**  
**Regular Agenda – 6:00 P.M.**

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

**Selectmen's Meeting – 6:00 P.M.**

1. Call To Order – Vice Chair
  - a. **“This meeting is being recorded by the Raynham Channel**
2. Pledge of Allegiance
3. Re-organization of the Board of Selectmen
4. Joint Meeting – Finance Committee, Capital Planning Committee and Board of Selectmen to Discuss and Deliberate on Articles for the Annual & Special Town Meeting of May 15, 2023

**Regular Agenda**

1. Acceptance of the Minutes – April 18, 2023
2. Department Head Reports
3. Appointments
  - a. SRPEDD Joint Transportation Planning Group – Municipal Representative Appointment 2023 – 2024
4. Completion Old/Continuing Business
5. New Business
  - a. Discussion – Citizen of the Year Award

b. Acceptance of Mill Street Contract Proposal

c. Closing and Approval of Annual & Special Town Meeting Warrants for  
May 15, 2023

6. Town Administrator's Report
7. Selectmen's Report
8. Correspondence
9. Press Time
10. Emergency Business
11. Citizen & Community Input
12. Performance of Administrative Duties
  1. Approval of Town of Raynham Invoice and Payroll Warrants
  2. Approval of Raynham Police Invoice and Payroll Warrants

#### Executive Session

1. (M.G.L.C. 30A, Section 21(a) (2)) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Non-Union Employee(s)

#### Adjournment