



**TOWN OF RAYNHAM**  
*SELECTMEN AND BOARD OF HEALTH*  
558 SOUTH MAIN STREET  
RAYNHAM, MASSACHUSETTS 02767  
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[www.town.raynham.ma.us](http://www.town.raynham.ma.us)

**Selectmen's Meeting**  
**Tuesday, May 16, 2023**  
**558 S. Main Street**  
**Regular Agenda – 7:00 P.M.**  
**Executive Session – 6:45 P.M.**

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

**Executive Session – 6:45 P.M.**

1. (M.G.L.C. 30A, Section 21(a) (2)) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; OPEIU and Non-Union Employees

**Selectmen's Meeting – 7:00 P.M.**

**Regular Agenda**

1. Call To Order –Chair
2. **“This meeting is being recorded by the Raynham Channel**
3. Pledge of Allegiance
4. Acceptance of the Minutes – May 9, 2023
5. Department Head Reports
  - a. Paula Rossi-Clapp, Health Director – Monthly Report
6. Appointments
7. Completion Old/Continuing Business
  - a. Discussion and Approval of Non-Union Employment Contract Renewals Possibly Possibly Including Children's Librarian, Library

Circulation Supervisor, Library Evening Supervisor, and Adult Services Librarian

8. New Business

- a. Approval of Contract with State for Municipal Pavement Program Project

9. Town Administrator's Report

10. Selectmen's Report

11. Correspondence

- a. Memorial Day Parade – Change of Route

12. Press Time

13. Emergency Business

14. Citizen & Community Input

15. Performance of Administrative Duties

- a. Approval of Town of Raynham Invoice and Payroll Warrants
- b. Approval of Raynham Police Invoice and Payroll Warrants

Adjournment