**Selectmen’s Meeting**

**Tuesday, June 15, 2021**

**558 South Main Street**

**Executive Session – 6:15 P.M.**

**Regular Agenda – 7:00 P.M.**

Please join our live broadcast on the Raynham Channel (Comcast Channel 98 or Verizon Channel 34) or use the “GoToMeeting” online and/or call in using your phone for the Citizen & Community Input portion of the Agenda.

[**https://www.gotomeet.me/RAYNHAM**](https://www.gotomeet.me/RAYNHAM) **You can also dial in using your phone.

United States: +1 (669) 224-3318

Access Code: 220-595-605**

\*Announcement: Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Raynham Board of Selectmen is being conducted with the Public Body members in person at Veterans Memorial Town Hall with the general public following the proceedings remotely. Every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. For real time access, residents can utilize the call-in information listed above, and the Town will post a record of this meeting on the town’s website as soon as we are able.

**Selectmen’s Meeting**

**6:15 P.M. – Executive Session Meeting**

1. Call to Order – Chairman
2. **Motion to go into Executive Session –**
	1. (M.G.L.C. 30A, Section 21(a) (3)) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

**Agenda**

**7:00 P.M. - Regular Selectmen’s Meeting – with Remote Public Access**

1. Pledge of Allegiance
2. Acceptance of the Minutes –June 1, 2021

# Department Heads

* 1. Chris Laviolette - Accounting Senior Clerk introduction
	2. Bryan LaCivita, Fire Chief – Monthly Report
	3. Matt Tanis, Health Agent – Monthly Report
	4. Linda Brackett, Animal Control Officer – Monthly Report
1. Appointment
	1. Annual Appointments
	2. Constable Re-Appointment – David A. DiCenso
	3. Kelly Usher - Southeastern Massachusetts Health Group (SMHG)
2. Public Hearings (attendees online)

# Completion Old/Continuing Business

1. TBD

# New Business

1. Attorney Pietnik, Forge River Parkway 2005 STM Gifting
2. Gilmore Hall and North School
3. Library Employees Employment Contracts
4. Town Boards and Committees
5. Transfers Between or Within Departments
6. ACO Support
7. Town Administrator’s Report

# Selectmen’s Report

# Correspondence

# Letter of Resignation – Paul Dooley, Conservation Commission

# Veteran’s Memorial – Space Force Flag Request – Joshua Freeman

# Under the Sun Farm – Farm Stand and Leasing of Tillable Farm Land Request

# Press Time

# Emergency Business

# Citizen & Community Input

# Performance of Administrative duties

* Approval of Town of Raynham Invoice and Payroll Warrants
* Approval of Raynham Police Invoice and Payroll Warrants
1. Adjournment