



**TOWN OF RAYNHAM**  
*SELECTMEN AND BOARD OF HEALTH*  
558 SOUTH MAIN STREET  
RAYNHAM, MASSACHUSETTS 02767  
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[www.town.raynham.ma.us](http://www.town.raynham.ma.us)

**Selectmen's Meeting**  
**Tuesday, October 31, 2023**  
**558 S. Main Street**  
**Regular Agenda – 7:00 P.M.**  
**Executive Session – 6:30 P.M.**

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

**Executive Session – 6:30 P.M.**

1. (M.G.L.C. 30A, Section 21(a) (2)) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Animal Control and Tree Warden
2. [(M.G.L.C. 30A, Section 21(a) (6)] To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body; Public Safety Facility

**Selectmen's Meeting – 7:00 P.M.**

**Regular Agenda**

1. Call To Order – Chair
2. This meeting is being recorded by the Raynham Channel.
3. Pledge of Allegiance
4. Acceptance of the Minutes – October 24, 2023
5. Department Head Reports
  - a. Ed Buckley, Highway Superintendent – Monthly Report

6. Appointments

7. Hearing

8. Completion Old/Continuing Business

9. New Business

- a. Transfer of License – Malis, 1550 New State Highway, Unit 3, Raynham, MA 02767 – Set Hearing Date

10. Town Administrator's Report

11. Selectmen's Report

12. Correspondence

- a. Final Approval Letter by MassHousing of Larkwood (formerly known as Raynham Riverwalk) 40 B Project

13. Press Time

14. Emergency Business

15. Citizen & Community Input

16. Performance of Administrative Duties

- a. Report of Approval of Town of Raynham Invoice and Payroll Warrants

Adjournment