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TOWN OF RAYNHAM SELECTMEN AND BOARD OF HEALTH 558 SOUTH MAIN STREET RAYNHAM, MASSACHUSETTS 02767 TEL.#: (508) 824-2707 Board of Health: (508) 824-2766 FAX#: (508) 823-1812

Selectmen's Meeting Tuesday, November 28, 2023 558 S. Main Street Regular Agenda – 7:00 P.M.

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

## <u>Selectmen's Meeting – 7:00 P.M.</u>

## **Regular Agenda**

- 1. Call To Order Chair
- 2. This meeting is being recorded by the Raynham Channel.
- 3. Pledge of Allegiance
- 4. Moment of Silence Passing of Former Fire Chief Jimmy Januse
- 5. Acceptance of the Minutes November 14, 2023
- 6. Department Head Reports
  - a. Bob Iafrate, Building Commissioner Quarterly Report
  - b. Paula Rossi-Clapp, Health Director Monthly Report
- 7. Appointments
- 8. Hearing
  - a. Malis, Transfer of All-Alcohol License, 1550 New State Highway, Unit 3
  - b. Wine & Malt Beverages Package License Approved Special Legislation Per Citizens' Petition Quick Express, Inc., 1375 New State
- 9. Completion Old/Continuing Business

## 10. New Business

- a. Raynham Giants Youth Football League re: Super Bowl Victory
- b. Raynham Recognition Award Discussion and Vote
- c. One Day Special Entertainmenmt License Asian Palace, Comedy Show
- d. Vote to Repurpose \$395,000 of County ARPA Monies Previously Recommended for Broadway Water Main Project of the North Raynham Water District to the Britton Street Water Main Project of the North Raynham Water District
- e. Approval of Contract with GPI for General Consulting Services (Engineering)
- f. Approval of Non-Union Employment Agreement with Highway Engineering & Project Manager (Part-time)
- g. Approval of Appointment of Interim Highway Superintendent
- h. Discussion and Action on Filling a Truck Driver/Laborer Position in the Highway Department
- i. Declaration of "Extreme Emergency" and Authorization to Highway Superintendent to Hire Temporary Employees Outside Highway Department Bargaining Unit as Allowed by the Highway Department Collective Bargaining Agreement for Emergency Purposes (i.e. Snow & Ice)
- j. Discussion of Dissemination of Town Meeting Warrant Packet
- 11. Town Administrator's Report
- 12. Selectmen's Report
- 13. Correspondence
- 14. Press Time
- 15. Emergency Business
- 16. Citizen & Community Input
- 17. Performance of Administrative Duties
  - a. Report of Approval of Town of Raynham Invoice and Payroll Warrants

## **Executive Session**

 [(M.G.L.C. 30A, Section 21(a) (3)] To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; Possible OPEIU Side Agreement Regarding Steps

Adjournment