

## TOWN OF RAYNHAM

SELECTMEN AND BOARD OF HEALTH
558 SOUTH MAIN STREET
RAYNHAM, MASSACHUSETTS 02767

TEL.#: (508) 824-2707 Board of Health: (508) 824-2766 FAX#: (508) 823-1812

www.town.raynham.ma.us

Selectmen's Meeting
Tuesday, December 12, 2023
558 S. Main Street
Regular Agenda (Amended) – 7:00 P.M.
Executive Session – 6:30 P.M.

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

## Executive Session – 6:30 P.M.

1. [M.G.L. C. 30A, Section 21(a) (2)] To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; Library Circulation Supervisor, Professional Firefighters and Highway Superintendent

## <u>Selectmen's Meeting – 7:00 P.M.</u>

## Regular Agenda

- 1. Call To Order Chair
- 2. This meeting is being recorded by the Raynham Channel.
- 3. Pledge of Allegiance
- 4. Acceptance of the Minutes December 5, 2023
- 5. Department Head Reports
  - a. Bryan LaCivita, Fire Chief Monthly Report
- 6. Appointments
  - a. Constable Reappointment Daniel Sullivan

- 7. Hearing
  - a. Tax Classification Hearing on Real and Personal Property
- 8. Completion Old/Continuing Business
- 9. New Business
  - a. Discussion and Action on Out-of-Grade Compensation for Cemetery Groundskeeper Who Is Performing Cemetery Superintendent Duties
  - b. December Raynham Recognition Award Discussion & Vote
  - c. One Day Special License Lions Club Sportmen Game Dinner
  - d. One Day Special License Lions Club Superbowl Sunday Party
  - e. Atlantic Elevator Yearly Certificate of Inspection
  - f. Conservation Commission Letter of Interest Linda Pacheco
  - g. Tag Day Requests Raynham Girl Scouts
- 10. Town Administrator's Report
- 11. Selectmen's Report
- 12. Correspondence
  - a. Land Donation Token Enterprises Parcel 7, Lot 203
  - b. Board of Health Director Letter on Donations for the Animal Control Facility
- 13. Press Time
- 14. Emergency Business
- 15. Citizen & Community Input
- 16. Performance of Administrative Duties
  - a. Report of Approval of Town of Raynham Invoice and Payroll Warrants

Adjournment