

TOWN OF RAYNHAM

SELECTMEN AND BOARD OF HEALTH 558 SOUTH MAIN STREET RAYNHAM, MASSACHUSETTS 02767

TEL.#: (508) 824-2707 Board of Health: (508) 824-2766 FAX#: (508) 823-1812

Selectmen's Meeting Tuesday, February 6, 2024 558 S. Main Street Regular Agenda– 7:00 P.M.

Please join our meeting in-person or watch a live broadcast of the meeting on the Raynham Channel, Comcast Channel 98 or Verizon Channel 34.

<u>Selectmen's Meeting – 7:00 P.M.</u>

Regular Agenda

- 1. Call To Order Chair
- 2. This meeting is being recorded by the Raynham Channel.
- 3. Pledge of Allegiance
- 4. Acceptance of the Minutes January 30, 2024
- 5. Department Head Reports
 - a. Erin Medeiros, Director of Council on Aging Quarterly Report
 - b. David LaPlante, Police Chief Monthly Report
- 6. Appointments
- 7. Hearing
- 8. Completion Old/Continuing Business
- 9. New Business
 - a. Approval of Contract with Integrity Testing, LLC to Provide Assessment Centers Services for Ranks of Captain, Lieutenant, and Sergeant in the Police Department

- b. Approval of DPW Service Award Contracts for March 1, 2024 through February 28, 2005 through SERSG (Southeastern Regional Service Group)
- c. Discussion and Action on Filling One Part-time Dispatcher Position
- d. Permission to Allow Plymouth County Mosquito Control to Fly Over Town to Apply Mosquito Larvicide between April 2024 and October 2025 on Behalf of the Bristol County Mosquito Control Project
- e. Discussion and Action on Reallocation of ARPA (American Rescue Plan Act)
 Monies
- f. Approve and Sign Warrant for Presidential Preference Primaries for March 5, 2024
- 10. Town Administrator's Report
- 11. Selectmen's Report
- 12. Correspondence
- 13.Press Time
- 14. Emergency Business
- 15. Citizen & Community Input
- 16.Performance of Administrative Duties
 - a. Report of Approval of Town of Raynham Invoice and Payroll Warrants

Executive Session

[M.G.L. C. 30A, Section 21(a) (3)] To Discuss Strategy with Respect to Collective Bargaining or Litigation if an Open Meeting May Have a Detrimental Effect on the Bargaining or Litigating Position of the Public Body and the Chair So Declares; OPEIU

17.Adjournment