



**TOWN OF RAYNHAM**  
*SELECTMEN AND BOARD OF HEALTH*  
558 SOUTH MAIN STREET  
RAYNHAM, MASSACHUSETTS 02767  
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[www.town.raynham.ma.us](http://www.town.raynham.ma.us)

**SELECTMEN'S MEETING**  
**TUESDAY, AUGUST 11, 2020**  
**7:00 PM**  
**558 S. MAIN STREET**

Please join our live broadcast on the Raynham Channel (Comcast Channel 98 or Verizon Channel 34) or use "GoToMeeting" online and/or call in using your phone for the Citizen & Community Input portion of the Agenda.

<https://www.gotomeet.me/RAYNHAM>

**or**

The public can also dial in using your phone. United States (Toll Free): **1 (866) 899-4679**  
**Access Code: 220-595-605**

**\*Announcement:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Raynham Board of Selectmen is being conducted with the Public Body members in person at Veterans Memorial Town Hall and the general public following the proceedings remotely. Every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. For real time access, residents can utilize the call-in information listed above, and the Town will post a record of this meeting on the town's website as soon as we are able.

**6:30 PM Executive Session**

Motion to go into Executive Session:

1. Approval of Executive Session Minutes – May 19th, 26th; June 2nd, 16th, 23rd, 30th
2. (M.G.L.C. 30A, Section 21, Purpose 2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; *COVID-19 and the 2020-2021 school year; Health Inspector Contract*

**7:00 PM Regular Meeting**

1. Call to order – Chairman
2. Pledge of Allegiance
3. Acceptance of the Minutes

- a. July 28, 2020
4. Department Heads/Committees
  - a. Jim Donovan, Police Chief – Monthly Report
  - b. Bryan LaCivita, Fire Chief – Monthly Report
5. Appointments
  - a. Board of Registrars
6. Public Hearings
7. Completion Old/Continuing Business
  - a. The Robert Paul Group – Raynham LIVE!
  - b. Class II Dealer Application – Jean Charles, 1690 New State Highway
  - c. September 14<sup>th</sup>, Special Town Meeting Warrant updates
    - i. BRSD warrant article
  - d. State Primary Elections Warrant
  - e. Discussion and/or action: Open Space for Raynham Preserve and Raynham Preserve East
8. New Business
  - a. Discussion: EEE
  - b. Discussion: Committee on Public/Pedestrian Safety (Selectman Schiavo)
  - c. Discussion: Draft Essential Employee and Telework Policies/ COOP update
  - d. Review and discussion of Government Study Committee Recommendations and status update
    - i. Discussion and/or action: Conservation Commission Clerk Relocation
  - e. Award of Public Safety Building Conceptual and Schematic Design Contract
9. Town Administrator's Report
10. Selectmen's Report
11. Correspondence
  - a. Ashleigh Haslam, Letter of Resignation
  - b. Selectman Schiavo's letter to Riley Manconi
12. Press Time
13. Emergency Business
14. Citizen & Community Input
15. Performance of Administrative duties
  - a. Approval of Town of Raynham Invoice and Payroll Warrants
  - b. Approval of Raynham Police Invoice and Payroll Warrants
16. Adjournment